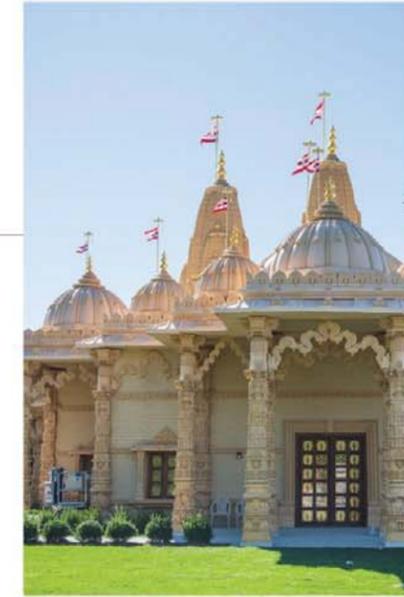
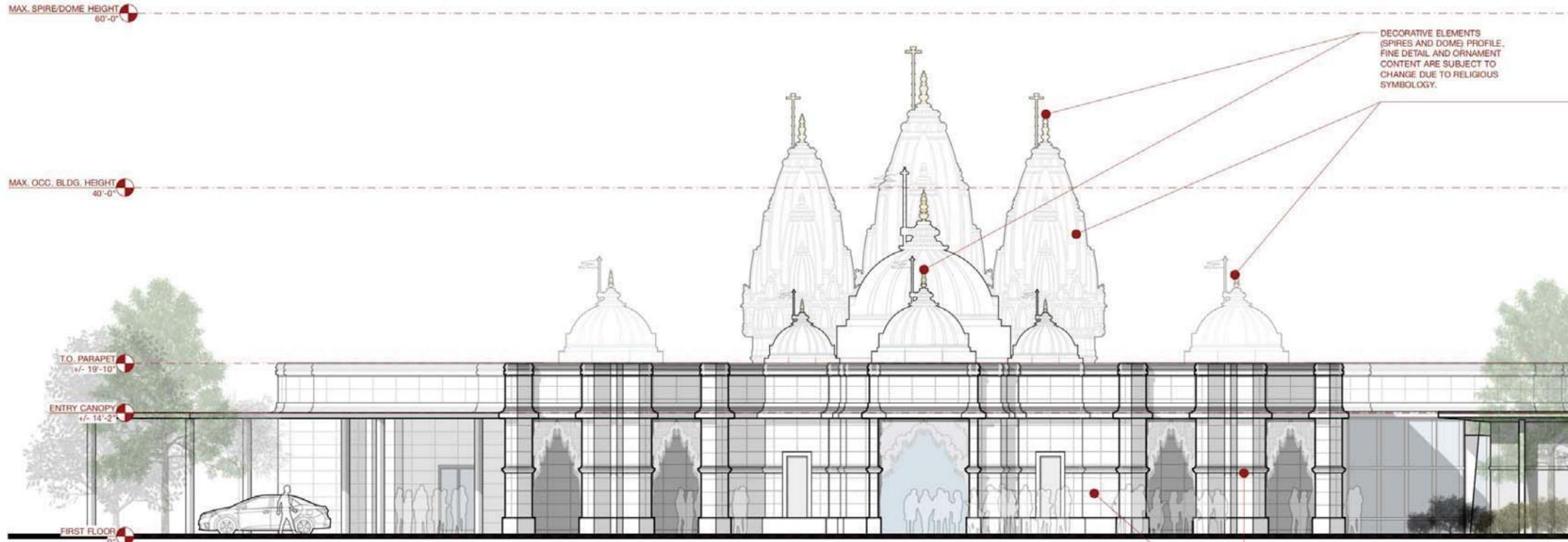


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CURRENT 2020-709
12/31/2020

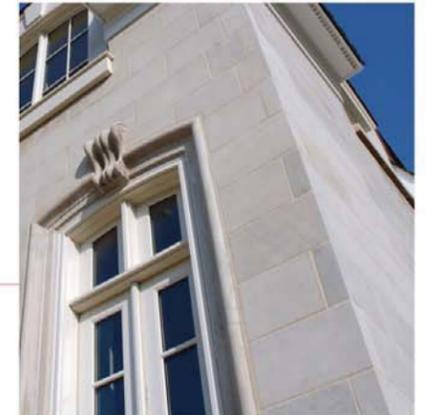


GFRG/FRP (GLASS FIBER REINFORCED CONCRETE/FIBER REINFORCED POLYMER)

GFRG/FRP/CAST STONE/CUT STONE COLOR PALETTE

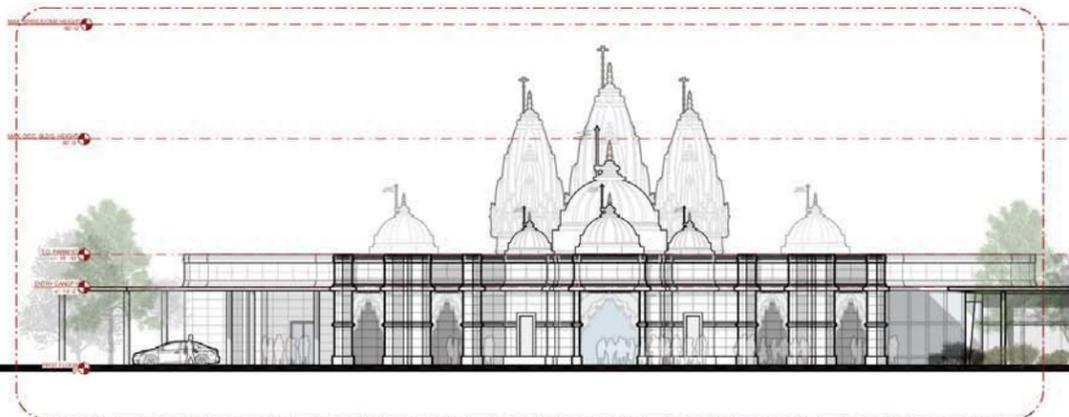


CAST STONE



CUT STONE

2 Proposed Elevation, South - Mandir Entrance Detail
Scale: 1/8" = 1'-0"



1 Proposed Elevation, South
Scale: 1/16" = 1'-0"



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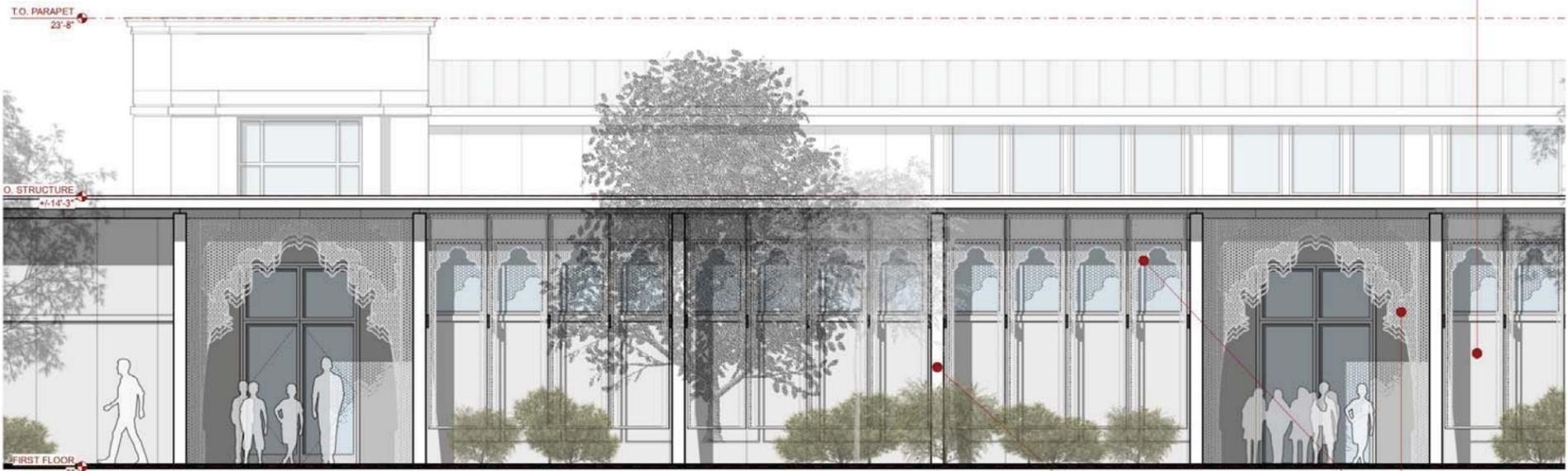
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Exterior Elevations

South Elevation

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STUCCO TEXTURE COATING ON ARCHITECTURAL PANEL



STUCCO TEXTURE COATING ON ARCHITECTURAL PANEL



ORNAMENTAL METAL SCREEN



CEMENTITIOUS STUCCO

2 Proposed Elevation, South - Classroom Niche Detail
Scale: 1/4" = 1'-0"

PAINTED STEEL STRUCTURAL COLUMN



1 Proposed Elevation, South
Scale: 1/16" = 1'-0"



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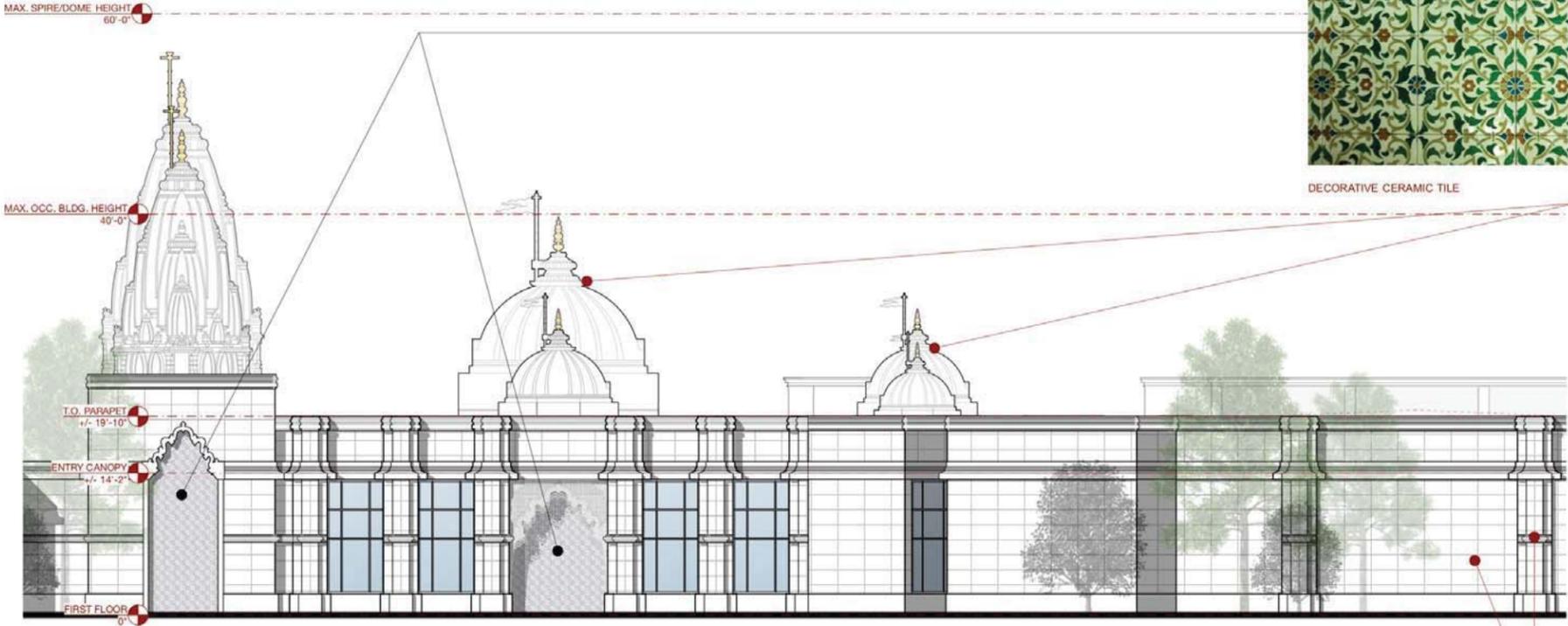
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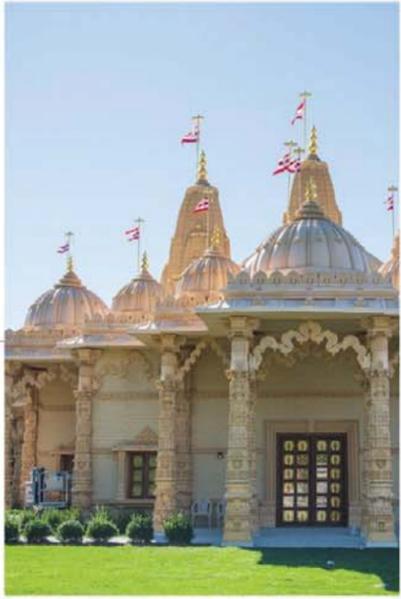
Exterior Elevations
South Elevation

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12/31/2020



DECORATIVE CERAMIC TILE



GFRG/FRP (GLASS FIBER REINFORCED CONCRETE/FIBER REINFORCED POLYMER)



GFRG/FRP/CAST STONE/CUT STONE COLOR PALETTE

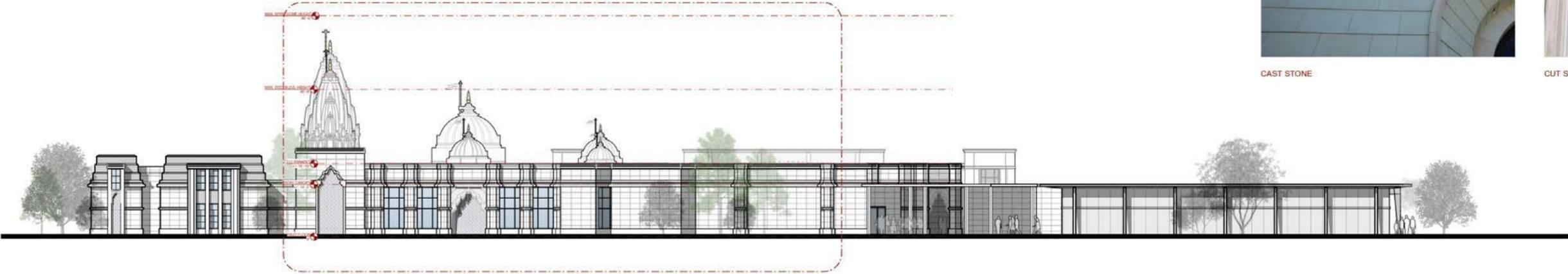


CAST STONE



CUT STONE

2 Proposed Elevation, West - Mandir Detail
Scale: 1/8" = 1'-0"



1 Proposed Elevation, West
Scale: 1/16" = 1'-0"



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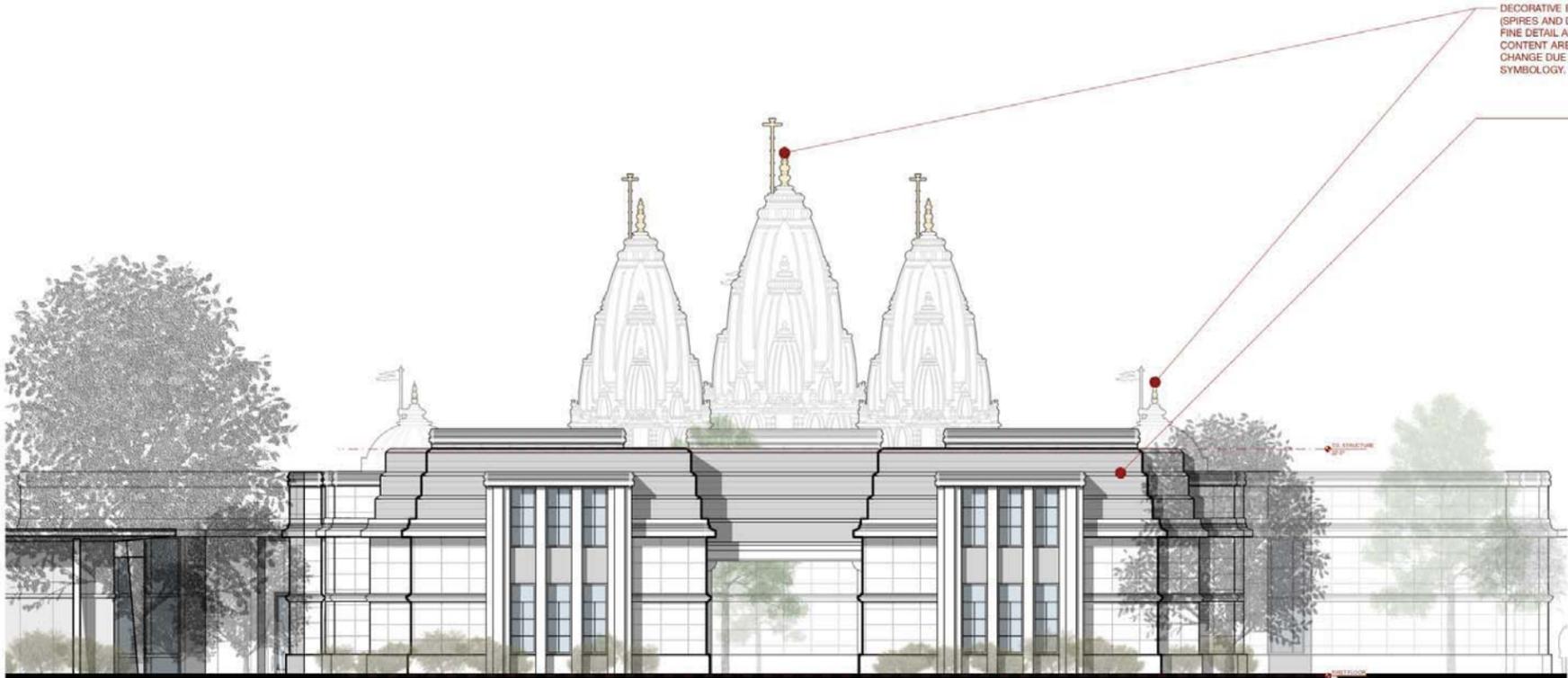
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Exterior Elevations

West Elevation

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CURRENT 2020-709
12/31/2020



DECORATIVE ELEMENTS
(SPIRES AND DOME) PROFILE,
FINE DETAIL AND ORNAMENT
CONTENT ARE SUBJECT TO
CHANGE DUE TO RELIGIOUS
SYMBOLGY.



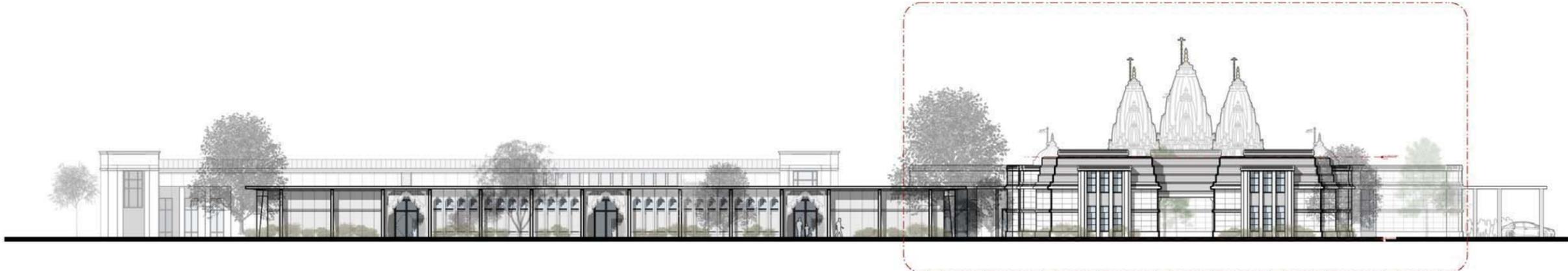
SLATE LOOK MANSARD ROOF



CAST STONE

CUT STONE

2 Proposed Elevation, South - Mandir Entrance Detail
Scale: 1/8" = 1'-0"



1 Proposed Elevation, North
Scale: 1/16" = 1'-0"



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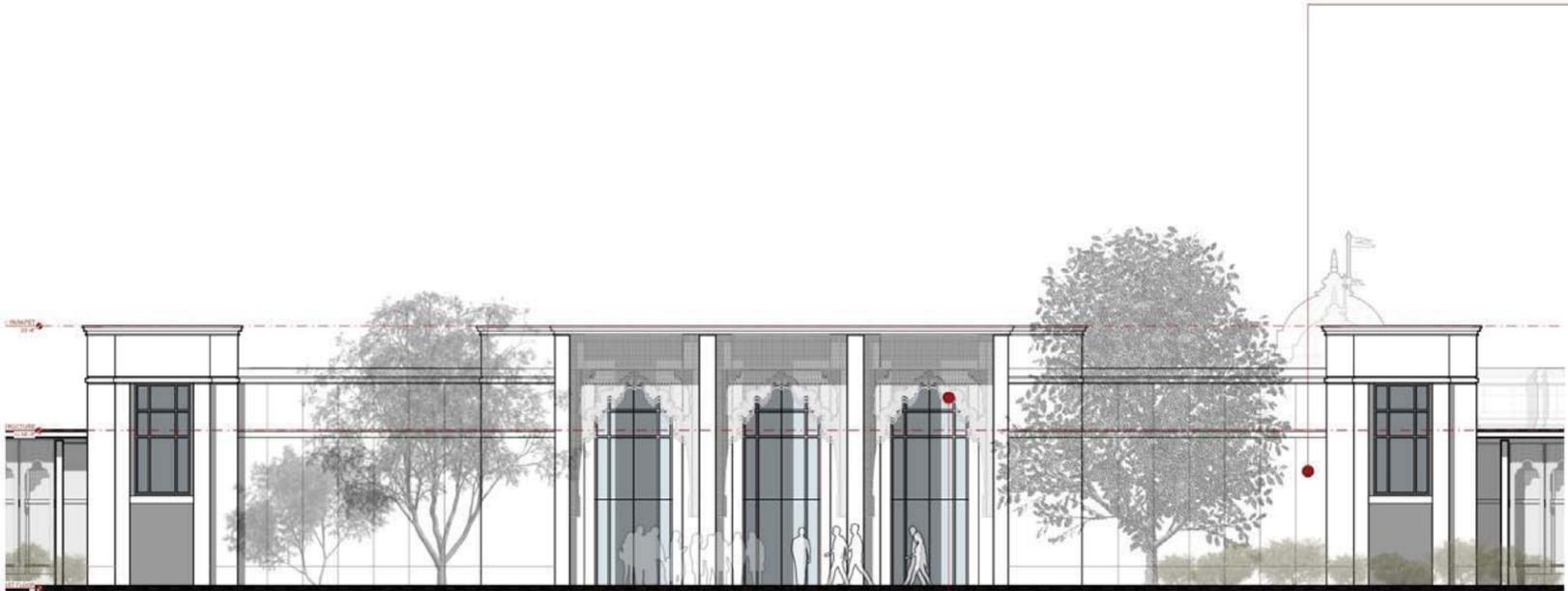
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Exterior Elevations

North Elevation

BAPS Charlotte Mandir

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2 Proposed Elevation, South - Mandir Entrance Detail
Scale: 1/8" = 1'-0"



STUCCO TEXTURE COATING ON ARCHITECTURAL PANEL



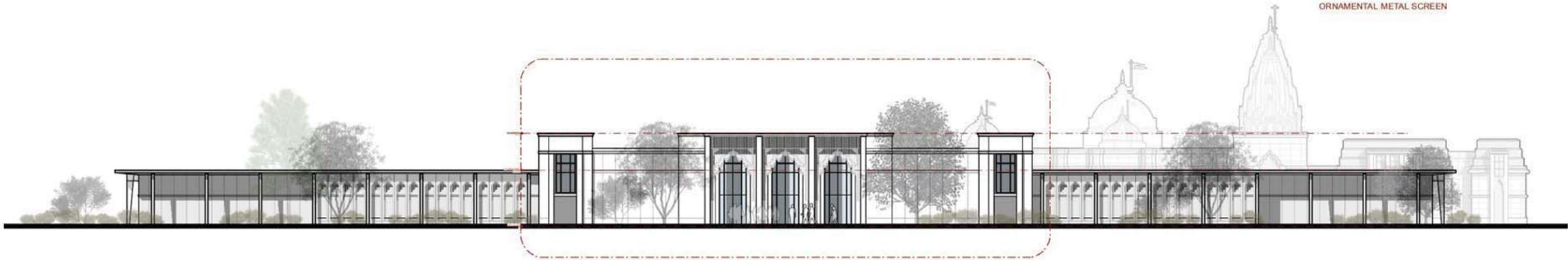
STUCCO TEXTURE COATING ON ARCHITECTURAL PANEL



ORNAMENTAL METAL SCREEN

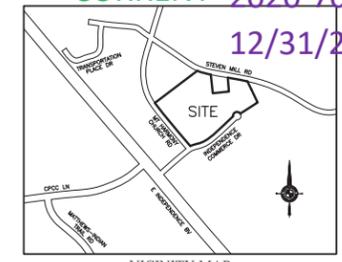


CEMENTITIOUS STUCCO



1 Proposed Elevation, East
Scale: 1/16" = 1'-0"





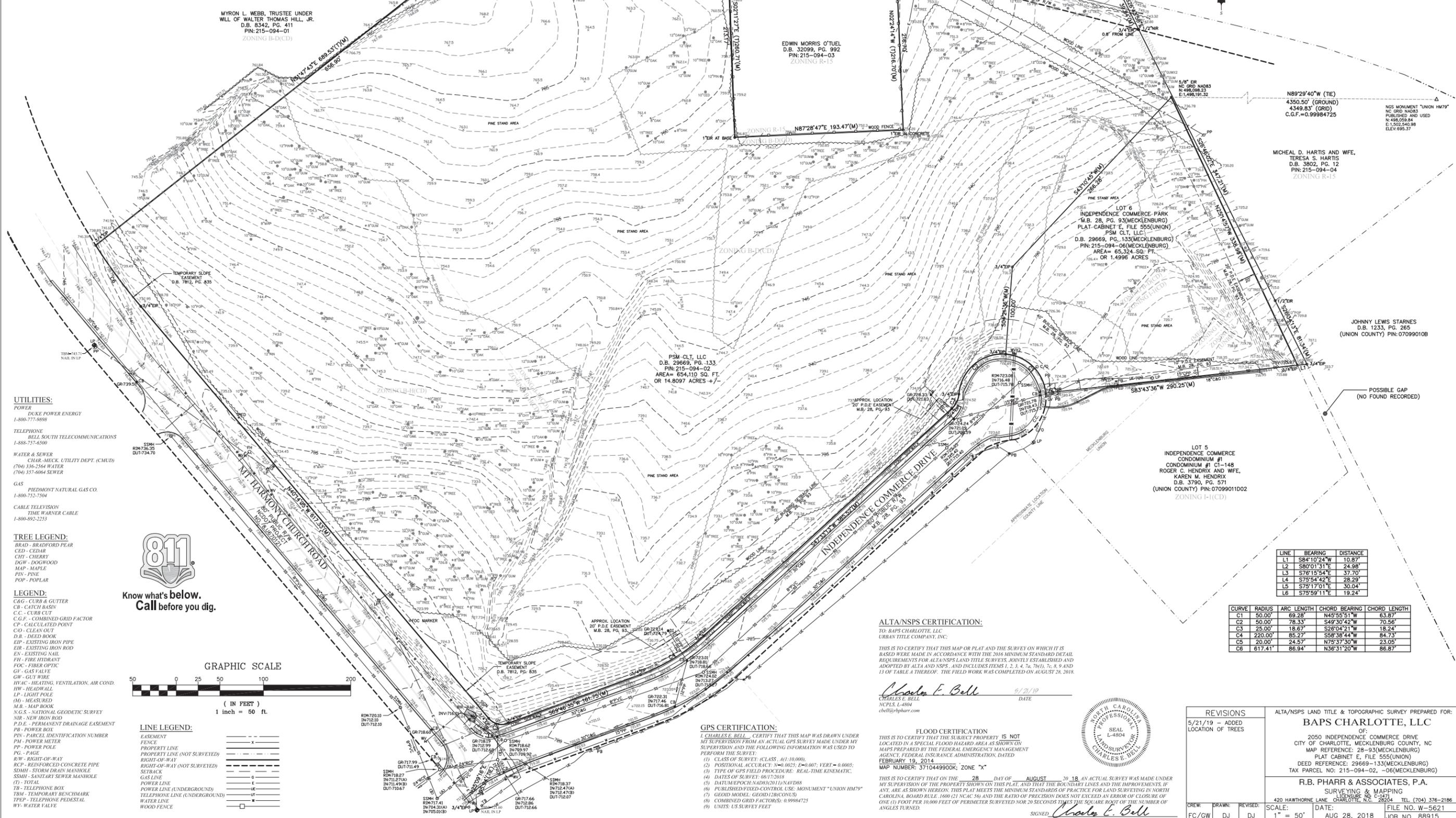
VICINITY MAP NOT TO SCALE



NOTES: 1. THIS PLAT IS NOT FOR RECORDATION AS PER G.S. 47-30 AS AMENDED. 2. ALL CORNERS MONUMENTED AS SHOWN. 3. NO RECOVERABLE NGS MONUMENT LOCATED WITHIN 2,000 FEET OF SUBJECT PROPERTY. 4. THE LOCATION OF UNDERGROUND UTILITIES SHOWN ON THIS MAP IS APPROXIMATE. BASED ON INFORMATION PROVIDED BY OTHERS OR BY FIELD LOCATION. UTILITY LOCATIONS AS SHOWN HEREON ARE INTENDED FOR PLANNING ONLY. ACTUAL LOCATION, SIZE, OR DEPTH OF LINE SHOULD BE VERIFIED WITH THE INDIVIDUAL UTILITY COMPANY BEFORE CONSTRUCTION. 5. THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A CURRENT TITLE COMMITMENT REPORT. R.B. PHARR & ASSOCIATES, P.A. DOES NOT CLAIM THAT ALL MATTERS OF RECORD WHICH MAY OR MAY NOT AFFECT THE SUBJECT PROPERTY ARE SHOWN HEREON. 6. ELEVATIONS BASED ON N.G.S. MONUMENT "UNION HM79". ELEVATION = 695.37 FEET, NAVD 88. 7. BROKEN LINES UNLESS THEY HAVE A METES AND BOUNDS DESCRIPTION, INDICATE PROPERTY LINES NOT SURVEYED. 8. THE OFF-SITE RIGHT-OF-WAY SHOWN HEREON IS FOR ILLUSTRATIVE PURPOSES ONLY. THE UNDERSIGNED CERTIFIES ONLY TO THE RIGHT-OF-WAYS SURVEYED, AND DOES NOT CERTIFY TO THE RIGHT OF WAY WIDTH OF ANY ADJACENT PROPERTIES.

ZONING: ZONING RESTRICTIONS AS PER ZONING ORDINANCE. SUBJECT PROPERTY ZONED: I-(C/D), B-(D/C) & LI. ZONED PER MECKLENBURG COUNTY: I-(C/D), B-(D/C) & B-(H/C). FOR FURTHER INFORMATION CONTACT THE TOWN OF MATTHEWS PLANNING DEPARTMENT AT 704-847-4411. ZONED PER UNION COUNTY: LI. FOR FURTHER INFORMATION CONTACT THE UNION COUNTY PLANNING AND ZONING DEPARTMENT AT 704-283-3565. A ZONING REPORT WAS NOT PROVIDED AT THE TIME OF SURVEY. R.B. PHARR & ASSOCIATES, P.A. ARE NOT RESPONSIBLE FOR MISSING OR INCORRECTLY SHOWN ZONING RESTRICTIONS.

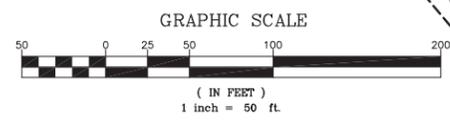
PARKING: NO PARKING SPACES OBSERVED ON PROPERTY



UTILITIES: POWER: DUKE POWER ENERGY 1-800-777-9888 TELEPHONE: BELL SOUTH TELECOMMUNICATIONS 1-888-757-6500 WATER & SEWER: CHARR-MECK UTILITY DEPT. (CMUD) (704) 336-2564 WATER (704) 357-6064 SEWER GAS: PIEDMONT NATURAL GAS CO. 1-800-752-7504 CABLE TELEVISION: TIME WARNER CABLE 1-800-892-2253

TREE LEGEND: BRAD - BRADFORD PEAR CED - CEDAR CHY - CHERRY DGW - DOGWOOD MAP - MAPLE PIN - PINE POP - POPLAR

LEGEND: C&G - CURB & GUTTER CB - CATCH BASIN C.C. - CURB CUT C.G.F. - COMBINED GRID FACTOR CP - CALCULATED POINT CO - CLEAN OUT D.B. - DEED BOOK EIP - EXISTING IRON PIPE EIR - EXISTING IRON ROD EN - EXISTING NAIL FH - FIRE HYDRANT FOC - FIBER OPTIC GF - GAS VALVE GP - GUY WIRE HVAC - HEATING, VENTILATION, AIR COND. HW - HEADWALL LP - LIGHT POLE (M) - MEASURED M.B. - MAP BOOK N.G.S. - NATIONAL GEODETIC SURVEY NVR - NEW IRON ROD P.D.E. - PERMANENT DRAINAGE EASEMENT PB - POWER BOX PIN - PARCEL IDENTIFICATION NUMBER PM - POWER METER PP - POWER POLE PG - PAGE R/W - RIGHT-OF-WAY RCP - REINFORCED CONCRETE PIPE SDMH - STORM DRAIN MANHOLE SSMH - SANITARY SEWER MANHOLE (T) - TOTAL TB - TELEPHONE BOX TBM - TEMPORARY BENCHMARK TPEP - TELEPHONE PEDESTAL WY - WATER VALVE



LINE LEGEND: EASEMENT: --- x --- FENCE: --- x --- PROPERTY LINE (NOT SURVEYED): --- x --- RIGHT-OF-WAY: --- x --- RIGHT-OF-WAY (NOT SURVEYED): --- x --- SETBACK: --- x --- GAS LINE: --- x --- POWER LINE: --- x --- POWER LINE (UNDERGROUND): --- x --- TELEPHONE LINE (UNDERGROUND): --- x --- WATER LINE: --- x --- WOOD FENCE: --- x ---

Table with 3 columns: LINE, BEARING, DISTANCE. Rows L1 through L6.

Table with 5 columns: CURVE, RADIUS, ARC LENGTH, CHORD BEARING, CHORD LENGTH. Rows C1 through C6.

ALTA/NSPS CERTIFICATION: TO: BAPS CHARLOTTE, LLC URBAN TITLE COMPANY, INC. THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7a, 7b, 7c, 8, 9 AND 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 28, 2018.

Charles E. Bell 5/21/19 DATE CHARLES E. BELL NCLPS L-4804 cbell@rbpharr.com



FLOOD CERTIFICATION: THIS IS TO CERTIFY THAT ON THE 28 DAY OF AUGUST 20 18 AN ACTUAL SURVEY WAS MADE UNDER MY SUPERVISION OF THE PROPERTY SHOWN ON THIS PLAT, AND THAT THE BOUNDARY LINES AND THE IMPROVEMENTS, IF ANY, ARE AS SHOWN HEREON. THIS PLAT MEETS THE MINIMUM STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA. BOARD RULE 1600 (21 N.C.A.C. 30) AND THE RATIO OF PRECISION DOES NOT EXCEED AN ERROR OF CLOSURE OF ONE (1) FOOT PER 10,000 FEET OF PERIMETER SURVEYED NOR 20 SECONDS TIMES THE SQUARE ROOT OF THE NUMBER OF ANGLES TURNED.

SIGNED: Charles E. Bell

GPS CERTIFICATION: I, CHARLES E. BELL, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL GPS SURVEY MADE UNDER MY SUPERVISION AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY: (1) CLASS OF SURVEY: CLASS A(1) 10.0000, (2) POSITIONAL ACCURACY: N=0.0025; E=0.0007; VERT=0.0005; (3) TYPE OF GPS FIELD PROCEDURE: REAL-TIME KINEMATIC, (4) DATES OF SURVEY: 08/17/2018, (5) DATUM/POUCH: NAD83(2011)/NAVD88, (6) PUBLISHED/FIXED-CONTROL USE: MONUMENT "UNION HM79", (7) GRID MODEL: GRID 128CONUS, (8) COMBINED GRID FACTOR(S): 0.99984725, (9) UNITS: US SURVEY FEET

Table with 2 main sections: REVISIONS and ALTA/NSPS LAND TITLE & TOPOGRAPHIC SURVEY PREPARED FOR: BAPS CHARLOTTE, LLC. Includes details on survey preparation and contact information for R.B. Pharr & Associates, P.A.